

**DISTRICT VI ADVISORY BOARD  
AGENDA**

**Monday  
June 7, 2004  
7:00 p.m.**

**Evergreen Recreation Center  
2700 N. Woodland  
Lounge Clubroom**

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**ORDER OF BUSINESS**

- Call to Order
- Approval of Minutes for May 3, 2004
- Approval of Agenda

**PUBLIC AGENDA**

The Public Agenda contains requests from members of the public who desire to present matters to the Board. Each presenter will be allowed five (5) minutes of presentation time to clarify the issue, provide background information, and identify the requested action. Printed materials are encouraged.

**No one has requested to speak**

**STAFF PRESENTATIONS**

1. **Community Police Report**

Community Police Officers will give brief reports on issues, problems and happenings throughout District VI.

**\*\*\*\*\*Recommended Action:** Receive and file

**PLANNING**

2. **ZON2004-00025**

MAPD Staff will present on a Zone Change request from railroad right-of-way to "GC" General Commercial. Located north of Zoo Blvd. and east of I-235.

**\*\*\*\*\*Recommended Action:** Make recommendation, as appropriate

3. **ZON2004-00029**

MAPD Staff will present on a Zone Change request from "LC" Limited Commercial to "OW" Office Warehouse. Located south of 33<sup>rd</sup> St. N (extended) and west of Amidon. 3357 N. Amidon

**\*\*\*\*\*Recommended Action:** Make recommendation, as appropriate

4. **Off-Site Billboard Regulation**

OCI staff will discuss about the off-site billboard signs that have been legally permitted and erected in locations that have generated a significant number of citizen and neighborhood association complaints and concerns. City Council has asked staff to obtain input about off-site billboard regulation, along with any general suggestions for amendments to current Sign Code or Zoning Code requirements.

**\*\*\*\*\*Recommended Action:** Receive and Recommend the DABs provide input about Off-site billboard regulation for City Council review.

5. **Reintegration of Offenders Action Plan**

An implementation plan for reintegration of offenders was developed and the plan was presented to City Council on April 6, 2004. The City Council expressed concern with the pilot project and disbanding the ACHB. City Council referred the items to the District Advisory Boards for comment and recommendations. City staff and Margie Phelps with the Kansas Department of Corrections will present on topic.

\*\*\*\*\***Recommended Action:** Receive and provide separate recommendations to City Council on: 1) supporting the reentry pilot project; and 2) disbanding the Alternative Correctional Housing Board.

**BOARD AGENDA**

6. **Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

\*\*\*\*\***Recommended Action:** Receive and propose appropriate action.

7. **Neighborhood Reports**

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\***Recommended Action:** Receive and file

8. **Siting Workshop-Secondary Criteria**

DAB members appointed to this project will give an update.

\*\*\*\*\***Recommended Action:** Receive and file

**UPDATES FROM THE COUNCIL MEMBER**

**ADJOURN**